

MISSOURI RED ANGUS ASSOCIATION
SHOW-ME REDS NOMINATION FORM

ALL CATTLE SUBJECT TO SCREENING BY SALE COMMITTEE

➔ **ONE FORM PER LOT** (copy as needed)

Ranch Name: _____ **Owner Name:** _____

Date of Birth _____ **Name** _____ **Reg. #** _____

CATEGORY (circle one) IA IB II III F-1 commercial

DESCRIPTION (check one)

open heifer bred heifer bred cow cow/calf bull
 commercial females (qty _____) embryos (qty _____) flush
(require live lot for entry)

FOOTNOTES: (Please e-mail if possible) **Include vaccination history on calves and open heifers.*

SPECIAL TERMS (i.e. selling ½ interest, retaining flush, etc.)

BREEDING INFORMATION (if applicable) A.I. Sire (reg#) _____ A.I. Date _____
Natural Service Sire (reg#) _____ Bull-In Date _____ Bull-Out Date _____

CALF INFORMATION (if applicable) Reg# _____ bull/heifer DOB _____ Sire Reg# _____
(circle one)

****E-mail high resolution photos** (name files descriptively - i.e. reg. number or name)

For questions contact: Linda Campbell cell 417-327-7870 e-mail lin12cam@gmail.com